

The Pranava.

- I. Basic occult proposition that the world is the Word made manifest.
- A. The Word is not to be taken merely in the sense of the outer spoken or written speech.
 - B. Basic concept that all outer or apparent things are the shell or reflection of an inner substance.
 - C. The creative power of the Word not something understood and explained by western science.
 - 1. The idea must be grasped by inner perception and proven by experience.
 - DD Illustrated in analysis of perception.
 - 1. Thought requires language.
 - a. Until we evolve terms for ideas we may be aware of something seeking expression but cannot think it.
 - b. Importance of increasing one's vocabulary.
 - c. Shows why all ideas cannot be translated into all languages.
 - 2. Without thought no perception.
 - a. Sensation not a perception.
 - b. Perception involves something of meaning and fitting into a complex.
 - 3. c. In other words thought required to make world manifest to consciousness.
 - 3. Implies language or the Word necessary to make the world manifest.
 - 4. By hermetic formula that which is thus true of the microcosm is also true of the macrocosm.
 - E. Every word uttered has a power on subtle and hence gross world
~~xxxThepranavaxxxxOMxxxnotxxxar~~ around us.
 - 1. Hence reason why Jesus said to pray in secret.
 - a. Invoking power spoken word without knowledge or purity dangerous.
- II. The pranava or OM is the universal name of God.
- A. Not a word peculiar to a given language
 - 1. Said by children, or when in pain, by elements or in moments of overpowering consciousness.
 - 2. Appears in different forms as, Amen, O!, AUM, Eevum, *Liuv*
 - B. OM the seed form, AUM and AUM, mani, padmi, hum elaborated
 - 1. Seed form said silently safest for those not trained.
 - 2. The full word is seven syllabled and invokes, invisible sound, color, number and corresponding power.
 - a. Number value changed by rhythm and intonation.
 - (1) Hence importance of understanding operation
 - b. The very highest creative and destructive potency.
 - C. The OM is Gog or Padmapani (Christ) implanted in the heart of all creatures.
 - 1. It means "I am that I am", "I am the jewel in the lotus and in it I will remain", "I am in thee and thou art in me"
 - a. Identity of the drop and the ocean implied in this.
 - 2. Has affinity for cosmic powers.
 - 3. By dwelling upon this Word the pilgrim grows into realization of his Godhood and begins to manifest the powers of God.
 - D. 4. This is not merely a spoken word but is sounded by living the life.
 - D. Power of word dependent upon character of individual using it
 - 1. By holy man will awaken powers of interplanetary spaces and of Higher Self within.
 - 2. By good man will strengthen character.
will also repel evil and protect those in vicinity.
- (over)

3. Destructive is used in connection with sin.
E. Safe use of this word taught in classes.