

Gnosis of the Mind

- I. The place of Mind in the constitution of man.
 - A. It fills a position intermediate between the objective physical ~~material~~ nature and the pure subject or Spirit.
 - B. It corresponds to the Third Logos or Christos
 - C. By its neutral position it has a two-fold character one aspect drawing earthward the other heavenward.
 1. Hence it is called Lucifer or Satan on one aspect and Christos on the other.
- II. Basic functions of aspect associated with matter.
 - A. Power to interpret sensations.
 - B. Recalling past (memory) and arousing future expectation.
 - C. Power to form persisting connections between groups of sensations and thus build idea of external object.
 - D. Power to connect ideas thru memory and thus generate notion of individuality.
- III. Manifestations when liberated from matter.
 - AA Clairvoyance the power to be aware immediately irrespective of time and space.
 - Psychometry, power to penetrate into heart of things.
- IV. Outward tendency of mind is to tie individuality with objectivity.
 - A. Hence idea "I am this body", this emotional nature etc.
 - B. Thus is built man's maya and heresy of separateness.
- V. Inner mind is one with Supreme Self but is passive.
- VI. The Gnosis of the mind involves ~~mixing~~ blending of lower mind with higher mind and thus effect union with Spiritual Soul or Buddhi.
 - A. Lower mind must take initial step.
 - B. It must renounce attachment to Desire, in other words pass thru death as a separate being.
 - C. Out of this is born union consciously with Higher Mind and the realization in outer consciousness of the powers of Higher Mind.
 - D. In a word, divorce between mind and Kama, and marriage between Mind and Buddhi.
 - E. With this is born the powers of infinite knowledge or Gnosis (Self-knowledge)
 - F. This is to become one with the Adept in man, or to become Christ.
- VII. Point out how the keys aid one to walk to this goal.