## REINCARNATION

- I. That Nature is orderly or Rational is a fundamental intuition of man.
  - A. Man's faith in the possibility of science is based uppn this principle.
  - B. Principles are not derived from experience, but inhere in direct apperception.
  - C. Science postulated the principle of Order as applying to the sensuous world.
  - D. The Ancient Wisdom goes further and says this principle os of universal application. on all planes of manifestation.
- II. The most primary principle of Order is that the Universe must necessarily be in state of balance.
  - A: This is reflected in idea of action and reaction being equal and opposite and in principle of conservation of Matter-energy.
  - B. Every experienced aspect of Being must be balanced by its own opposite.
    - 1. These opposites are spread out in Time through principle of Periodicity.
    - 2. Occult Philosophy asserts that Periodicity is universal in application.
      - a. Leads to implication that any mode of experience must be followed by its own opposite.
    - (1) Night follows day: winter, summer; death, life. 3. Another phase of this law is that of causal connection.
      - a. This imples that succeedants in the periodic series shall be determined by anticeedants.
- III. Application of principle in domain of physical science.
  - A. Matter transforming itself into energy and reverse process assumed as necessary by scientists.
  - B. Geological series of transformation. Igneous to stratagraphic etc.

  - C. Cycle of plant.
    D. Cycle of mineral. animal.

## IV. Application to man.

- A. As body this process is going on all the time.
  - 1. New matter incarnates in the body every seven years. a. Thus we do not have the same physical body with which we are born.
- B. Death does not mean destruction of matter of body but simply transformation of it.
- C. The energies of mind, emotion and desire remain to be accounted for.
  - 1. Principle of conservation requires that these should not be destroyed.
- D. Capacities with which child is born cannot be ex nihilo.
- E. Reincarnation and Karma reconciles these apparent losses and gains.
- F. Principle of periodicity implies return of man to plane on which he set up causes.
- V. Evidences of reincarnation from currency of belief.

- A. Believed in by most peoples of earth, i.e., orientals.
- B. Belief current with Jews of Jesus' time and early Christians.
  - 1. Levites asked John: "Art thou Elias?" and "Art thou that prophit?" etc. (John 1:27)
  - 2. They who are accounted worthy to obtain that world -neither marry--neither can they die any more.
    (Luke 20: 35-36)
  - 3. "Him that overcometh will I make a pillar in the Temple of my God, and he shall go no more out" (Rev. 3:12)
  - 4. "Behold I will send you Elijah the prophit before the coming of the great and dreadful day of the Lord" (Mal.4:5) "But I say unto you, that Elias is come already, and they know him not, but have done unto him whatsoever they listed. -- Then the disciples understood that he spake unto them of John the Baptist" (Mat. 17: 12-13)
    - 5. "Whom do men say that I the Son of Man am?" And they said, Some say that thou art tohn the Baptist: some Elias: others Jeramias, or one of the prophits."

      (Mat. 16: 13-14)

TY. Pragmatic value of the doctrine.

- A. It gives a rational explaination of what otherwise would seem to be unreasonable, unjust and arbitrary.

  1. Story of Osru.
- VII. Analysis of objection that most do not remember, and consideration of Reminiscence.
  - A. We do not remember at all moments all our knowledge, thou we can draw material out of pool of memory at will.
    - 1. It is possible with sufficient effort to regain memory of past lives.
    - 2. Children give testimony as well as those who have attained Yoga.
  - B. Evidence from Reminiscence.
    - 1. We are drawn to various things, trees, streams, persons, places, occupations, etc., and perceive certain principles as true spontaneously.

      a. This is due to past association.
- VIII. Discussion of what it is that reincarnates.
- IX. Purpose of reincarnation.
  - A. To gain experience.
  - B. So that Self-knowledge may be achieved.
- X. Purpose of Yoga training to break out of re-incarnational Cul-de-sacs.

