The circumference of the circle is nowhere. This corresponds beautifully to the mathematical circle of infinite racius. The circumference is infinitely distant and that is for the finite domain, nowhere. The circumference limits the plane of the circle. In this instance that plane is of infinite extent. Cirouraference represents manifestation. The infinite circumference is thus the enrobement of the universal Subject. The expansion of God in Form is unlimited in the sense of extension and extension here would connote both quantitative extension and elaboration. There is however, limitation in the sense of Law. All parts of the circunference are equidistant from the Center. In other words, all menifestition is governed by the Law of Bilance or symetry. Each pirt has its counter part, each action its counter dction, etc. Each aspect with its complemental counter aspect together stand bilanced in the center. They check off and neutralize each other and thus preserve inviolete the primary Unity, The circumference of a circle is made up of an infinity of directions, hence the unfoldment of God in Form is endess $\dot{\Phi} I I$ the qualitative sense.

The Circumference is the Nounenal aspect of Nature and thus is in the Great Mother. Through the interation between Noumenal Nature and the Father is brought into manifestation all phenomenal expression or the Son. phis consists of dil elaboration of concrete form within the limits of the Great Circle. All such form must build about aome center as the subject and hence is permeated with the Essence of the Father. At the same time it is expanded and is thus builded from the Substince of the Mother. Also it appears under some form however volitile it may be and hence minifests as the Son.

