

1. Chela in third degree of initiation has two Gurus, the living Adept, and disembodied Pitar or Mahatma, the Unknown PRESENCE. The latter remains instructor of even high Adepts. 3-284
2. Secret of evocation of this Pitar is the suprem mystery of the holy syllable. 3-284
3. Best of us in future will be Manasaputras; the lowest, Pitris. 3-559
4. Pitris are the Astral overshadowed by Atma-Buddhi. 3-559
5. In the fifth Round we all play the part of Pitris, shooting our Chhayas into a future humanity. 3-559
6. Kumaras who incarnated in thrid race endowed man with manas or human soul. At this time the Lunar Pitris are absorbed in Akashic Aura thrown around human animal by Kumaras. 3-494
7. Manasaputras are emanations of Mahat the Universal Parabrahmanic Mind. 3-540
8. Self-consciousness is attribute of mind not of soul or anima. 3-573
9. Humanity had no self-consciousness until the coming of the Manasaputras in the Third Race. 3-573.
10. Re-incarnating Egos called Manasaputras, "Sons of Manas", Intelligence, Wisdom. 3-493
11. Man derives his Buddhi from essence of Manasaputras who preside over Mercury. 3-458
12. Manasa Devas (Manasa Pitris) endowed man with the consciousness of his immortal soul, which makes him know he is immortal. 2-552
13. Three-fold evolution: (1) Monadic; (2) Intellectual, represented by the Manasa-~~Dhyani~~ Dhyanis (Solar Devas or Agnishvatta Pitris), the givers of intelligence and consciousness to man. (3) The physical represented by the Chhayas of Lunar Pitris. 2-204
14. Each of the above ruled by different set of Dhyani's. 2-204
15. Nature cannot evolve intelligence unaided. Lunar Pitris or Monads merely prepare the physical vehicle (animal). 2-204
16. Monads not discrete principles, but rays from the one universal principle. Thus the different Monads unit like rays to form one ray or Monad in man. 2-176